

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**



W-02023A  
Joshua Valley Utility Company  
P. O. Box 80070  
Phoenix AZ 850600070

RECEIVED

APR 11 2005

AZ Corporation Commission  
Director Of Utilities

**ANNUAL REPORT**

**FOR YEAR ENDING**

|    |    |      |
|----|----|------|
| 12 | 31 | 2004 |
|----|----|------|

FOR COMMISSION USE

|       |    |
|-------|----|
| ANN04 | 04 |
|-------|----|

## COMPANY INFORMATION

|  |  |   |
|--|--|---|
| <b>Company Name (Business Name)</b> <u>Joshua Valley Utility Company</u> |  |   |
| <b>Mailing Address</b> <u>PO Box 80070</u>                               |  |   |
| <u>Phoenix</u><br>(City)   | <u>Arizona</u><br>(State)                          | <u>85060-0070</u><br>(Zip)                    |
| <u>602-840-2450</u><br>Telephone No. (Include Area Code)                 | <u>602-840-8350</u><br>Fax No. (Include Area Code) | <u></u><br>Pager/Cell No. (Include Area Code) |
| <b>Email Address</b> <u>johnratliff@qwest.net</u>                        |  |   |
| <b>Local Office Mailing Address</b> <u>PO Box 247</u>                    |  |   |
| <u>Meadview</u><br>(City)  | <u>Arizona</u><br>(State)                          | <u>86444</u><br>(Zip)                         |
| <u>928-564-2201</u><br>Local Office Telephone No. (Include Area Code)    | <u>928-564-2517</u><br>Fax No. (Include Area Code) | <u></u><br>Pager/Cell No. (Include Area Code) |
| <b>Email Address</b> <u></u>   |  |   |

## MANAGEMENT INFORMATION

|  |  |   |                       |
|--|--|---|-----------------------|
| <b>Management Contact:</b> <u>Ted Levandowski</u>        |  | <u>General Manager</u>                        |                       |
| (Name)   |  | (Title)                                       |                       |
| <u>PO Box 247</u><br>(Street)                            | <u>Meadview</u><br>(City)                          | <u>Arizona</u><br>(State)                     | <u>86444</u><br>(Zip) |
| <u>928-564-2201</u><br>Telephone No. (Include Area Code) | <u>928-564-2517</u><br>Fax No. (Include Area Code) | <u></u><br>Pager/Cell No. (Include Area Code) |                       |
| <b>Email Address</b> <u></u>                             |  |   |                       |
| <b>On Site Manager:</b> <u>Ron Raymond</u>               |  |   |                       |
| (Name)   |  |   |                       |
| <u>PO Box 247</u><br>(Street)                            | <u>Meadview</u><br>(City)                          | <u>Arizona</u><br>(State)                     | <u>86444</u><br>(Zip) |
| <u>928-564-2552</u><br>Telephone No. (Include Area Code) | <u>928-564-2517</u><br>Fax No. (Include Area Code) | <u></u><br>Pager/Cell No. (Include Area Code) |                       |
| <b>Email Address</b> <u></u>                             |  |   |                       |

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

**Statutory Agent:** Gary Zwillinger

(Name)

2425 E Camelback Rd, Ste 365  
(Street)

Phoenix  
(City)

Arizona  
(State)

85016  
(Zip)

602-224-7890

Telephone No. (Include Area Code)

602-224-7889

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

**Attorney:** Same as above.

(Name)

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

☒ Please mark this box if the above address(es) have changed or are updated since the last filing.

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

☐ Sole Proprietor (S)

☒ C Corporation (C) (Other than Association/Co-op)

☐ Partnership (P)

☐ Subchapter S Corporation (Z)

☐ Bankruptcy (B)

☐ Association/Co-op (A)

☐ Receivership (R)

☐ Limited Liability Company

☐ Other (Describe) \_\_\_\_\_

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

☐ APACHE

☐ COCHISE

☐ COCONINO

☐ GILA

☐ GRAHAM

☐ GREENLEE

☐ LA PAZ

☐ MARICOPA

☒ MOHAVE

☐ NAVAJO

☐ PIMA

☐ PINAL

☐ SANTA CRUZ

☐ YAVAPAI

☐ YUMA

☐ STATEWIDE

**UTILITY PLANT IN SERVICE**

| Acct.<br>No. | DESCRIPTION                               | Original<br>Cost (OC) | Accumulated<br>Depreciation<br>(AD) | O.C.L.D.<br>(OC less AD) |
|--------------|---|-----------------------|-------------------------------------|--------------------------|
| 301          | Organization                              |                       |                                     |                          |
| 302          | Franchises                                |                       |                                     |                          |
| 303          | Land and Land Rights                      | 6176                  |                                     | 6176                     |
| 304          | Structures and Improvements               | 2745                  | 1096                                | <del>1649</del>          |
| 307          | Wells and Springs                         | 17913                 | 2861                                |                          |
| 311          | Pumping Equipment                         | 31510                 | 11005                               |                          |
| 320          | Water Treatment Equipment                 |                       | 10337                               |                          |
| 330          | Distribution Reservoirs and<br>Standpipes | 22468                 | <del>10337</del>                    | 12131                    |
| 331          | Transmission and Distribution Mains       | 1443124               | 576999                              | 866125                   |
| 333          | Services                                  | 18436                 |                                     |                          |
| 334          | Meters and Meter Installations            | 45734                 | 11650                               | 34084                    |
| 335          | Hydrants                                  | 5000                  | 150                                 | <del>4850</del>          |
| 336          | Backflow Prevention Devices               | 5000                  | 150                                 | <del>4850</del>          |
| 339          | Other Plant and Misc. Equipment           |                       |                                     |                          |
| 340          | Office Furniture and Equipment            | 11367                 | 4504                                | <del>6863</del>          |
| 341          | Transportation Equipment                  | 32989                 | 11290                               | 21699                    |
| 343          | Tools, Shop and Garage Equipment          |                       |                                     |                          |
| 344          | Laboratory Equipment                      |                       |                                     |                          |
| 345          | Power Operated Equipment                  | 5331                  | 3921                                | 1410                     |
| 346          | Communication Equipment                   |                       |                                     |                          |
| 347          | Miscellaneous Equipment                   |                       |                                     |                          |
| 348          | Other Tangible Plant                      |                       |                                     |                          |
|              | <b>TOTALS</b>                             | 1647793               | 633963                              | 1013830                  |

This amount goes on the Balance Sheet Acct. No. 108



**COMPANY NAME** JOSHUA VALLEY UTILITY COMPANY

**CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation<br>Expense<br>(1x2) |
|--------------|--|----------------------|-----------------------------------|----------------------------------|
| 301          | Organization                           |                      |                                   |                                  |
| 302          | Franchises                             |                      |                                   |                                  |
| 303          | Land and Land Rights                   | 6,176                | 0                                 |                                  |
| 304          | Structures and Improvements            | 2,745                | 3                                 | 82                               |
| 307          | Wells and Springs                      | 17,913               | 3                                 | 537                              |
| 311          | Pumping Equipment                      | 31,500               | 3                                 | 915                              |
| 320          | Water Treatment Equipment              |                      |                                   |                                  |
| 330          | Distribution Reservoirs and Standpipes | 22,468               | 3                                 | 674                              |
| 331          | Transmission and Distribution Mains    | 1,443,124            | 3                                 | 43,294                           |
| 333          | Services                               | 18,436               | 3                                 |                                  |
| 334          | Meters and Meter Installations         | 45,734               | 3                                 | 1,372                            |
| 335          | Hydrants                               | 5,000                | 3                                 | 150                              |
| 336          | Backflow Prevention Devices            | 5,000                | 3                                 | 150                              |
| 339          | Other Plant and Misc. Equipment        |                      |                                   |                                  |
| 340          | Office Furniture and Equipment         | 11,367               | 3                                 | 341                              |
| 341          | Transportation Equipment               | 32,989               | 3                                 | 990                              |
| 343          | Tools, Shop and Garage Equipment       |                      |                                   |                                  |
| 344          | Laboratory Equipment                   |                      |                                   |                                  |
| 345          | Power Operated Equipment               | 5,331                | 3                                 | 160                              |
| 346          | Communication Equipment                |                      |                                   |                                  |
| 347          | Miscellaneous Equipment                |                      |                                   |                                  |
| 348          | Other Tangible Plant                   |                      |                                   |                                  |
|              | <b>TOTALS</b>                          | <b>1,647,793</b>     |                                   | <b>48,665</b>                    |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_  
Acct. No. 403.

### **BALANCE SHEET**

| Acct<br>No. | ASSETS                                      | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|-------------|---|------------------------------------|------------------------------|
|             | <b>CURRENT AND ACCRUED ASSETS</b>           |                                    |                              |
| 131         | Cash  | \$ 33,621                          | \$ 1,221                     |
| 134         | Working Funds                               |                                    |                              |
| 135         | Temporary Cash Investments                  | 523                                |                              |
| 141         | Customer Accounts Receivable                | 523                                | 804                          |
| 146         | Notes/Receivables from Associated Companies |                                    |                              |
| 151         | Plant Material and Supplies                 |                                    |                              |
| 162         | Prepayments                                 |                                    |                              |
| 174         | Miscellaneous Current and Accrued Assets    |                                    |                              |
|             | <b>TOTAL CURRENT AND ACCRUED ASSETS</b>     | \$ 34,144                          | \$ 2,025                     |
|             | <b>FIXED ASSETS</b>                         |                                    |                              |
| 101         | Utility Plant in Service                    | \$ 1,622,813                       | \$ 1,647,793                 |
| 103         | Property Held for Future Use                |                                    |                              |
| 105         | Construction Work in Progress               |                                    |                              |
| 108         | Accumulated Depreciation – Utility Plant    | 573,837                            | 633,963                      |
| 121         | Non-Utility Property                        |                                    |                              |
| 122         | Accumulated Depreciation – Non Utility      |                                    |                              |
|             | <b>TOTAL FIXED ASSETS</b>                   | \$ 1,048,976                       | \$ 1,013,830                 |
|             | <b>TOTAL ASSETS</b>                         | \$ 1,083,120                       | \$ 1,015,855                 |

**NOTE:** The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.

**BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              | <b>LIABILITIES</b>                                |                                    |                              |
|              |   |                                    |                              |
|              | <b>CURRENT LIABILITES</b>                         |                                    |                              |
| 231          | Accounts Payable                                  | \$                                 | \$                           |
| 232          | Notes Payable (Current Portion)                   |                                    |                              |
| 234          | Notes/Accounts Payable to Associated Companies    |                                    |                              |
| 235          | Customer Deposits                                 |                                    |                              |
| 236          | Accrued Taxes                                     |                                    |                              |
| 237          | Accrued Interest                                  |                                    |                              |
| 241          | Miscellaneous Current and Accrued Liabilities     |                                    |                              |
|              | <b>TOTAL CURRENT LIABILITIES</b>                  | \$ 0                               | \$ 0                         |
|              |   |                                    |                              |
|              | <b>LONG-TERM DEBT (Over 12 Months)</b>            |                                    |                              |
| 224          | Long-Term Notes and Bonds                         | \$                                 | \$                           |
|              |   |                                    |                              |
|              | <b>DEFERRED CREDITS</b>                           |                                    |                              |
| 251          | Unamortized Premium on Debt                       | \$                                 | \$                           |
| 252          | Advances in Aid of Construction                   |                                    |                              |
| 255          | Accumulated Deferred Investment Tax Credits       |                                    |                              |
| 271          | Contributions in Aid of Construction              | 41,261                             | 44,309                       |
| 272          | Less: Amortization of Contributions               |                                    |                              |
| 281          | Accumulated Deferred Income Tax                   |                                    |                              |
|              | <b>TOTAL DEFERRED CREDITS</b>                     | \$ 41,261                          | \$ 44,309                    |
|              |   |                                    |                              |
|              | <b>TOTAL LIABILITIES</b>                          | \$ 41,261                          | \$ 44,309                    |
|              |   |                                    |                              |
|              | <b>CAPITAL ACCOUNTS</b>                           |                                    |                              |
| 201          | Common Stock Issued                               | \$ 2,000                           | \$ 2,000                     |
| 211          | Paid in Capital in Excess of Par Value            |                                    |                              |
| 215          | Retained Earnings                                 | 992,478                            | 1,005,740                    |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                                    |                              |
|              | <b>TOTAL CAPITAL</b>                              | \$ 994,478                         | \$ 1,007,740                 |
|              |   |                                    |                              |
|              | <b>TOTAL LIABILITIES AND CAPITAL</b>              | \$ 1,035,739                       | \$ 1,051,779                 |

**COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| <b>Acct. No.</b> | <b>OPERATING REVENUES</b>                 | <b>PRIOR YEAR</b> | <b>CURRENT YEAR</b> |
|------------------|---|-------------------|---------------------|
| 461              | Metered Water Revenue                     | \$ 279,483        | \$ 287,454          |
| 460              | Unmetered Water Revenue                   |                   |                     |
| 474              | Other Water Revenues                      |                   |                     |
|                  | <b>TOTAL REVENUES</b>                     | <b>\$ 279,483</b> | <b>\$ 287,454</b>   |
|                  |   |                   |                     |
|                  | <b>OPERATING EXPENSES</b>                 |                   |                     |
| 601              | Salaries and Wages                        | \$ 105,250        | \$ 104,440          |
| 610              | Purchased Water                           |                   |                     |
| 615              | Purchased Power                           | 26,838            | 29,900              |
| 618              | Chemicals                                 |                   |                     |
| 620              | Repairs and Maintenance                   | 24,559            | 25,761              |
| 621              | Office Supplies and Expense               | 9,080             | 5,333               |
| 630              | Outside Services                          |                   |                     |
| 635              | Water Testing                             | 2,680             | 3,126               |
| 641              | Rents                                     | 6,000             | 6,000               |
| 650              | Transportation Expenses                   | 8,039             | 9,582               |
| 657              | Insurance – General Liability             | 3,213             | 7,016               |
| 659              | Insurance - Health and Life               |                   |                     |
| 666              | Regulatory Commission Expense – Rate Case |                   |                     |
| 675              | Miscellaneous Expense                     |                   |                     |
| 403              | Depreciation Expense                      | 48,684            | 48,665              |
| 408              | Taxes Other Than Income                   | 14,616            | 15,808              |
| 408.11           | Property Taxes                            | 9,575             | 9,660               |
| 409              | Income Tax                                | 50                | 950                 |
|                  | <b>TOTAL OPERATING EXPENSES</b>           | <b>\$ 258,584</b> | <b>\$ 269,437</b>   |
|                  |   |                   |                     |
|                  | <b>OPERATING INCOME/(LOSS)</b>            | <b>\$ 20,899</b>  | <b>\$ 18,017</b>    |
|                  |   |                   |                     |
|                  | <b>OTHER INCOME/(EXPENSE)</b>             |                   |                     |
| 419              | Interest and Dividend Income              | \$                | \$                  |
| 421              | Non-Utility Income                        |                   |                     |
| 426              | Miscellaneous Non-Utility Expenses        |                   |                     |
| 427              | Interest Expense                          |                   |                     |
|                  | <b>TOTAL OTHER INCOME/(EXPENSE)</b>       | <b>\$</b>         | <b>\$</b>           |
|                  |   |                   |                     |
|                  | <b>NET INCOME/(LOSS)</b>                  | <b>\$ 20,899</b>  | <b>\$ 18,017</b>    |



**COMPANY NAME** JOSHUA VALLEY UTILITY COMPANY

**SUPPLEMENTAL FINANCIAL DATA**

**Long-Term Debt**

|                        | <b>LOAN #1</b> | <b>LOAN #2</b> | <b>LOAN #3</b> | <b>LOAN #4</b> |
|------------------------|----------------|----------------|----------------|----------------|
| Date Issued            |                |                |                |                |
| Source of Loan         |                |                |                |                |
| ACC Decision No.       |                |                |                |                |
| Reason for Loan        |                |                |                |                |
| Dollar Amount Issued   | \$             | \$             | \$             | \$             |
| Amount Outstanding     | \$             | \$             | \$             | \$             |
| Date of Maturity       |                |                |                |                |
| Interest Rate          | %              | %              | %              | %              |
| Current Year Interest  | \$             | \$             | \$             | \$             |
| Current Year Principle | \$             | \$             | \$             | \$             |

Meter Deposit Balance at Test Year End \$ 45,320

Meter Deposits Refunded During the Test Year \$ 7,181

**COMPANY NAME** Joshua Valley Utility Company

## WATER COMPANY PLANT DESCRIPTION

### WELLS

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing<br>Depth<br>(Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| (30-17)11-1        | 20                 | 50                  | 600                       | 10                             | 2                      | 1974            |
| (30-17)14-1        | 20                 | 30                  | 604                       | 10                             | 2                      | 1974            |
| 23-1               | 20                 | 90                  | 800                       | 8                              | 2                      | 1974            |
| 23-3               | 30                 | 80                  | 600                       | 6                              | 2                      | 1974            |
| 26-6               | 20                 | 80                  | 650                       | 6                              | 2                      | 1974            |
| 23-5               | 20                 | 90                  | 595                       | 6                              | 2                      | 1973            |

- Arizona Department of Water Resources Identification Number

### OTHER WATER SOURCES

| Name or Description | Capacity<br>(gpm) | Gallons Purchased or Obtained<br>(in thousands) |
|---------------------|-------------------|---|
| none                |                   |   |
|                     |                   |   |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
| none          |          |                   |                |
|               |          |                   |                |
|               |          |                   |                |
|               |          |                   |                |

| STORAGE TANKS |          | PRESSURE TANKS |          |
|---------------|----------|----------------|----------|
| Capacity      | Quantity | Capacity       | Quantity |
| 50,000        | 1        | 1,500          | 2        |
| 125,000       | 1        | 5,000          | 1        |
| 100,000       | 1        |                |          |
| 180,000       | 1        |                |          |

COMPANY NAME JOSHUA VALLEY UTILITY COMPANY

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

### MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                | PVC      | 400              |
| 3                | PVC/AC   | 2230/2400        |
| 4                | PVC/AC   | 105685/6600      |
| 5                |          |                  |
| 6                | PVC/AC   | 179860/8400      |
| 8                | PVC      | 9705             |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

### CUSTOMER METERS

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X 3/4        | 281      |
| 3/4              | 8        |
| 1                | 26       |
| 1 1/2            | 2        |
| 2                |          |
| Comp. 3          |          |
| Turbo 3          |          |
| Comp. 4          |          |
| Tubo 4           |          |
| Comp. 6          |          |
| Tubo 6           |          |
|                  |          |
|                  |          |
|                  |          |

For the following three items, list the utility owned assets in each category.

#### TREATMENT EQUIPMENT:

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#### STRUCTURES:

4 well sites - fenced - 1 well site located inside fence at tanks  
 3 tank sites - fenced -  
 1 workshop/storage building  
 4 water storage tanks

#### OTHER:

backhoe  
 2 service trucks

COMPANY NAME: Joshua Valley Utility**WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2004**

| MONTH     | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|---------------------|--------------|---------------------------|
| JANUARY   | 828                 | 2418390      | 2660229                   |
| FEBRUARY  | 830                 | 1898210      | 2195300                   |
| MARCH     | 834                 | 1880490      | 2343300                   |
| APRIL     | 834                 | 2556090      | 2811699                   |
| MAY       | 838                 | 3101720      | 2153699 **                |
| JUNE      | 842                 | 3689800      | 4326300                   |
| JULY      | 844                 | 4013880      | 4464100                   |
| AUGUST    | 851                 | 3925690      | 4809900                   |
| SEPTEMBER | 854                 | 3303530      | 414300 **                 |
| OCTOBER   | 859                 | 2510420      | 3122000                   |
| NOVEMBER  | 862                 | 1265490      | 2176000                   |
| DECEMBER  | 858                 | 1511160      | 1675400                   |
| TOTAL     |                     |              | 33152227                  |

Is the Water Utility located in an ADWR Active Management Area (AMA)?

( ) Yes

(X) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?

( ) Yes

(X) No

If yes, provide the GPCPD amount: \_\_\_\_\_

What is the level of arsenic for each well on your system. \_\_\_\_\_ mg/l  
(If more than one well, please list each separately.)

Note: If you are filing for more than one system, please provide separate data sheets for each system.

1) lot 1637 unit 4

-0022

④ lot 531 unit 2

-0027

2) lot 1442 unit 4

-0017

⑤ lot 1429 unit 4

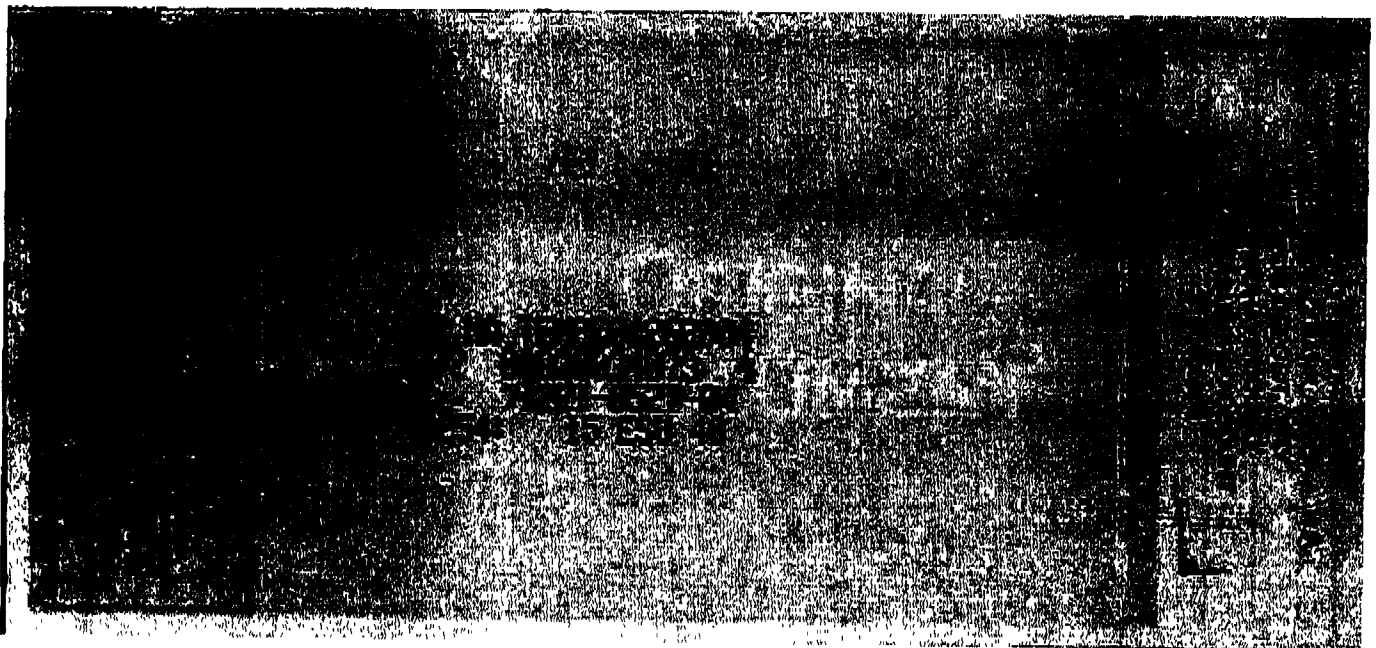
-0005

3) lot 1422 unit 4

-0031

Amount: \$4,425.24  
Account: 54874037  
Bank Number: 12210170  
Check Number: 3946  
Sequence Number: 3150204248  
Capture Date: 4/27/04

|  |  |                |
|--|--|----------------|
| JOSHUA VALLEY UTILITY CO.                                      |  | 3946           |
| PETTY CASH<br>P.O. BOX 247<br>MEADVIEW, AZ 85444               |  | APR 21 2004    |
| DATE 4/20/04   |  | 91-170-1221    |
| PAY TO THE ORDER OF Mohave County Treasurer Doug E. Goodmiller |  | \$ 4425.24     |
| Four thousand four hundred twenty five 24/100                  |  | DOLLARS        |
| Bank of America  |  |                |
| ACH FT 122101700   |  | 272-04         |
| FOR parcel # 94541100/34300047/34300048                        |  | Leotta Edwards |
| #003946# 1221017061 000054874037#                              |  | #0000442524#   |



Amount: \$5,234.23  
 Account: 54874037  
 Bank Number: 12210170  
 Check Number: 4134  
 Sequence Number: 3350045068  
 Capture Date: 11/2/04

|  |  |                                  |
|--|--|----------------------------------|
| <b>JOSHUA VALLEY UTILITY</b>   |  | 4134                             |
| PETTY CASH<br>P.O. BOX 247<br>MEADVIEW, AZ 85444                         |  |                                  |
|  |  | DATE <u>10/26/04</u> 01-170-1221 |
| PAY TO THE ORDER OF <u>Mohave County Treasurer Donna E. Goodmiller</u>   |  | \$ <u>5234.23</u>                |
| <u>Five thousand two hundred thirty four 23/100</u>                      |  | DOLLARS                          |
| Bank of America.   |  |                                  |
| ACH RT 12210170<br>Payee ID# 3360603194221180/<br>FOR 34302364A/94221100 |  | <i>Donna E. Goodmiller</i>       |
| ⑈004134⑈ ⑆12210170⑆ 000054874037⑈  |  | ⑈0000523423⑈                     |

11/2/04 13:56 01 P01  
 3350045068

UFB NR TEMPE 11012004  
 5377 04930406134 4  
 >1221-0527-8<  
 2559: 15 ESU 63

PAY TO THE ORDER OF  
 WELLS FARGO BANK ARIZONA, N.A.  
 PHOENIX, AZ 85012  
 ⑆ 122105278 ⑆  
 FOR DEPOSIT ONLY  
 MOHAVE COUNTY TREASURER  
 3150105980

COMPANY NAME JOSHUA VALLEY UTILITY COMPANY YEAR ENDING 12/31/2004

**PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2004 was: \$ 9,659.47

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMPANY NAME JOSHUA VALLEY UTILITY COMPANY

YEAR ENDING 12/31/2004

**INCOME TAXES**

For this reporting period, provide the following:

|   |             |
|---|-------------|
| Federal Taxable Income Reported           | <u>0.00</u> |
| Estimated or Actual Federal Tax Liability | <u>0.00</u> |

|   |               |
|---|---------------|
| State Taxable Income Reported           | <u>-49.00</u> |
| Estimated or Actual State Tax Liability | <u>50.00</u>  |

Amount of Grossed-Up Contributions/Advances:

|   |                             |
|---|-----------------------------|
| Amount of Contributions/Advances        | <u>                    </u> |
| Amount of Gross-Up Tax Collected        | <u>                    </u> |
| Total Grossed-Up Contributions/Advances | <u>                    </u> |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

**CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

John D. Ratliff  
SIGNATURE

Apr 7, 2005  
DATE

John D. Ratliff  
PRINTED NAME

President  
TITLE



**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

APR 11 2005

AZ Central Administration  
Director's Office

**VERIFICATION**

STATE OF \_\_\_\_\_

I, THE UNDERSIGNED

OF THE

|                                |
|--------------------------------|
| COUNTY OF (COUNTY NAME)        |
| Maricopa                       |
| NAME (OWNER OR OFFICIAL) TITLE |
| John D. Ratliff, President     |
| COMPANY NAME                   |
| Joshua Valley Utility Company  |

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

|       |     |      |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12    | 31  | 2004 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2004 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$ 287,454

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 13,878  
IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

SEVENTH

DAY OF

|             |
|-------------|
| COUNTY NAME |
| Maricopa    |
| MONTH       |
| APRIL 7     |
| YEAR        |
| 2005        |

(SEAL)

MY COMMISSION EXPIRES

2/28/09

SIGNATURE OF OWNER OR OFFICIAL

(602) 840-2450

TELEPHONE NUMBER

SIGNATURE OF NOTARY PUBLIC

